Case 15-36309 Doc 1 Filed 10/26/15 Entered 10/26/15 15:28:38 Desc Main

| B1 (Official Form 1) (04/13)                                                                                                                                                       | ocument                                             | Page 1 of !                                                                                                                                                                                              | 51                            | 1                        |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|---------------------------------------------------|
| United States Ban                                                                                                                                                                  | kruptcy Co                                          | ourt                                                                                                                                                                                                     |                               |                          |                                                   |
| Northern District of Illing                                                                                                                                                        | • •                                                 |                                                                                                                                                                                                          |                               |                          | Voluntary Petition                                |
| Northern District of Illino                                                                                                                                                        | ois Easteili                                        | DIVISION                                                                                                                                                                                                 |                               |                          |                                                   |
| Name of Debtor (if individual, enter Last, First, Middle):                                                                                                                         |                                                     | Name of Joint Debtor                                                                                                                                                                                     | (Spouse) (Last, Fi            | rst, Middle)             |                                                   |
| Flores, Salvador                                                                                                                                                                   |                                                     |                                                                                                                                                                                                          |                               |                          |                                                   |
| All Other Names used by the Debtor in the last 8 years (include married and trade names):                                                                                          | I, maiden                                           | All Other Names use maiden and trade na                                                                                                                                                                  |                               | otor in the last 8       | years (include married,                           |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Comp (if more than one, state all) * ***-**-5285                                                              | lete EIN                                            | Last four digits of Soc.<br>(if more than one, stat                                                                                                                                                      |                               | l-Taxpayer I.D. (        | (ITIN) No./Complete EIN                           |
| Street Address of Debtor (No. & Street, City, and State):  4825 N Avers Ave # 1                                                                                                    |                                                     | Street Address of Join                                                                                                                                                                                   | nt Debtor (No. & S            | treet, City, and         | State):                                           |
| Chicago, IL                                                                                                                                                                        | 60625                                               |                                                                                                                                                                                                          |                               |                          |                                                   |
| County of Residence or of the Principal Place of Business:                                                                                                                         |                                                     | County of Residence                                                                                                                                                                                      | or of the Principal           | Place of Busine          | ess:                                              |
| соок                                                                                                                                                                               |                                                     |                                                                                                                                                                                                          |                               |                          |                                                   |
| Mailing Address of Debtor (if different from street address)                                                                                                                       |                                                     | Mailing Address of Jo                                                                                                                                                                                    | int Debtor (if differ         | ent from street a        | address):                                         |
| ,                                                                                                                                                                                  |                                                     |                                                                                                                                                                                                          |                               |                          |                                                   |
| Location of Principal Assets of Business Debtor (if different from street                                                                                                          | address above):                                     |                                                                                                                                                                                                          |                               |                          |                                                   |
| Type of Debtor (Form of Organization) (Check one box)                                                                                                                              | (Check                                              | Business<br>one box.)                                                                                                                                                                                    | W                             | •                        | nkruptcy Code Under<br>n is Filed (Check one box) |
| Individual (includes Joint Debtors)                                                                                                                                                | Heath Care Busi                                     |                                                                                                                                                                                                          | Chapter 7                     | ☐ Cha                    | pter 15 Petition for Recognition                  |
| See Exhibit D on page 2 of this form                                                                                                                                               | Single Asset Red defined in 11 U.S                  |                                                                                                                                                                                                          | Chapter 9                     | of a                     | Foreign Main Proceeding                           |
| Corporation (includes LLC & LLP)                                                                                                                                                   | Railroad  Stockbroker                               |                                                                                                                                                                                                          | ☐ Chapter 1☐ Chapter 1        |                          | pter 15 Petition for Recognition                  |
| ☐ Partnership                                                                                                                                                                      | Stockbroker  Commodity Brok                         | er er                                                                                                                                                                                                    | Chapter 1                     | _                        | Foreign Nonmain Proceeding                        |
| Other (If debtor is not one of the above entities, check this box and state type of entity below.)                                                                                 | ☐ Clearing Bank ☐ Other                             |                                                                                                                                                                                                          |                               |                          |                                                   |
| Chapter 15 Debtors                                                                                                                                                                 | Tax-Exer                                            | mpt Entity                                                                                                                                                                                               |                               | Nature of De             | ebts (Check one Box)                              |
| Country of debtor's center of main interests:                                                                                                                                      | (Check box,                                         | if applicable.)                                                                                                                                                                                          |                               | orimarily consun         |                                                   |
| Each country in which a foreign proceeding by, regarding, or against debtor is pending:                                                                                            | Debtor is a tax-e organization und United States Co | er Title 26 of the § 101(8) as "incurred by an business                                                                                                                                                  |                               | business debts.          |                                                   |
| against debiding bending.                                                                                                                                                          | Revenue Code).                                      |                                                                                                                                                                                                          |                               |                          |                                                   |
| Filing Fee (Check one box)                                                                                                                                                         |                                                     | Check one box                                                                                                                                                                                            | Cł                            | apter 11 Debto           | rs                                                |
| Filing Fee attached  Filing Fee to be paid in installments (applicable in individuals only).                                                                                       | Must attach                                         | ı <b>=</b>                                                                                                                                                                                               |                               |                          | 1 U.S.C. § 101(51D)<br>in 11 U.S.C. § 101(51D)    |
| signed application for the court's consideration certifying that the de unable to pay fee except in installments. Rule 1006(b). See Official                                       | btor is                                             | Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affliates) are less than \$2,343,300. (amount subject to adjustment on 4/01/13 and ever theree years thereafter). |                               |                          |                                                   |
| Filing Fee wavier requested (applicable to chapter 7 individuals only                                                                                                              | • •                                                 | Check all applicable                                                                                                                                                                                     | boxes: filed with this petiti | - <u>-</u>               |                                                   |
| attach signed application for the court's consideration. See Official I                                                                                                            | Form 3B.                                            | Acceptances of                                                                                                                                                                                           | ·                             | cited prepetition        | n from one of more classes<br>6(b).               |
| Statistical/Administrative Information  Debtor estimates that funds will be available for distribution to unse  Debtor estimates that, after any exempt property is excluded and a |                                                     | naid there will be no                                                                                                                                                                                    |                               |                          | This space is for court use only13.00             |
| funds available for distribution to unsecured creditors.                                                                                                                           | апопацио схрепаев                                   | , paid, there will be 110                                                                                                                                                                                |                               |                          |                                                   |
| Estimated Number of Creditors                                                                                                                                                      | 0 0                                                 |                                                                                                                                                                                                          |                               |                          |                                                   |
| 1- 50- 100- 200- 1,000-<br>49 99 199 999 5,000                                                                                                                                     | 5,001- 10,0<br>10,000 25,0                          | 001 <u>25,001</u>                                                                                                                                                                                        | 50,001<br>100,000             | Over<br>100,000          |                                                   |
| Estimated Assets                                                                                                                                                                   |                                                     |                                                                                                                                                                                                          |                               |                          |                                                   |
| \$0 to \$50,001to \$100,001 to \$500,001 \$1,000,000<br>\$50,000 \$100,000 \$500,000 to \$1 to \$10<br>million million                                                             |                                                     | 000,001 \$100,000,001<br>100 to \$500                                                                                                                                                                    |                               | More than<br>\$1 billion |                                                   |
| Estimated Liabilities                                                                                                                                                              |                                                     |                                                                                                                                                                                                          |                               |                          |                                                   |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,000<br>\$50,000 \$100,000 \$500,000 to \$1 to \$10<br>million million                                                            |                                                     | ,000,001 \$100,000,001<br>100 to \$500                                                                                                                                                                   |                               | More than<br>\$1 billion |                                                   |

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| B1 (Official Form   | 1) (12/11) ) Document                                                                                                                     | Page 2 of 51                                                                                     |                                                                                 |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                     | Voluntary Petition                                                                                                                        | Name of Debtor(s)                                                                                |                                                                                 |
|                     | This page must be completed and filed in every case)                                                                                      | Salvado                                                                                          | r Flores                                                                        |
|                     |                                                                                                                                           |                                                                                                  |                                                                                 |
| Location Where File |                                                                                                                                           | Years (if more than two, attach additional shee Case Number:                                     | t) Date Filed:                                                                  |
| None                | u.                                                                                                                                        | Case Number.                                                                                     | Date Filed.                                                                     |
| None                |                                                                                                                                           |                                                                                                  |                                                                                 |
|                     |                                                                                                                                           | <u> </u>                                                                                         |                                                                                 |
| Name of Debtor:     | Pending Bankruptcy Case Filed by any Spouse, Partner, or A                                                                                | Affilate of this Debtor (if more than one, attach a Case Number:                                 | dditional sheet)  Date Filed:                                                   |
| Name of Debtor.     |                                                                                                                                           | Case Number:                                                                                     | Date Filed.                                                                     |
| District:           |                                                                                                                                           | Relationship:                                                                                    | Judge:                                                                          |
|                     |                                                                                                                                           | ·                                                                                                |                                                                                 |
|                     |                                                                                                                                           | -                                                                                                | -                                                                               |
|                     | Exhibit A                                                                                                                                 | Exh                                                                                              | ibit B                                                                          |
|                     | eleted if debtor is required to file periodic reports (e.g.,                                                                              | (To be completed if debtor is an individual, the attorney for the petitioner named in the fo     | al whose debts are primarily consumer debts.) pregoing petition, declare that I |
|                     | nd 10Q) with the Securities and Exchange Commission<br>Section 13 or 15 (d) of the Securities Exchange Act of                             | have informed the petitioner that [he or she] m                                                  | ay proceed under chapter 7, 11, 12                                              |
|                     | questing relief under chapter 11.)                                                                                                        | or 13 of title 11, United States Code, and have each such chapter. I further certify that I have |                                                                                 |
|                     |                                                                                                                                           | required by 11 USC § 342(b).                                                                     |                                                                                 |
| Exhibit             | A is attached and made a part of this petition.                                                                                           | /s/ Laura                                                                                        | R. Caputo                                                                       |
|                     |                                                                                                                                           |                                                                                                  |                                                                                 |
|                     |                                                                                                                                           | Laura R. Caputo                                                                                  | Dated: 10/24/2015                                                               |
| l <u> </u>          | es the debtor own or have possession of any property that poses or is alleged and Exhibit C is attached and made a part of this petition. |                                                                                                  | arm to public nealth or safety?                                                 |
|                     | <b>Ext</b> (To be completed by every individual debtor. If a joint petition is fil                                                        | nibit D<br>led, each spouse must complete and attach a sep                                       | arate Exhibit D.)                                                               |
| Exhibit             | D completed and signed by the debtor is attached and made a part of this                                                                  |                                                                                                  | ,                                                                               |
| 1 1 1               | a joint petition:                                                                                                                         |                                                                                                  |                                                                                 |
| Exhibit             | D also completed and signed by the joint debtor is attached and made a pa                                                                 | art of this petition.                                                                            |                                                                                 |
|                     | Information Regard                                                                                                                        | ing the Debtor - Venue                                                                           |                                                                                 |
| _                   | •                                                                                                                                         | Applicable Box.)                                                                                 | District for 400 days                                                           |
| -                   | Debtor has been domiciled or has had a residence, principal primmediately preceding the date of this petition or for a longer             |                                                                                                  | •                                                                               |
|                     |                                                                                                                                           | •                                                                                                |                                                                                 |
|                     | There is a bankruptcy case concerning debtor's affiliate, gene                                                                            | ral partner, or partnership pending in this D                                                    | istrict.                                                                        |
|                     | Debtor is a debtor in a foreign proceeding and has its principal                                                                          |                                                                                                  |                                                                                 |
|                     | States in this District, or has no principal place of business or<br>or proceeding [in a federal or state court] in this District, or the |                                                                                                  |                                                                                 |
|                     | relief sought in this District.                                                                                                           | s litterests of the parties will be served litter                                                | gard to trie                                                                    |
|                     | Certification by a Debtor Who Resid                                                                                                       | les as a Tenant of Residential Pro                                                               | nerty                                                                           |
|                     |                                                                                                                                           | pplicable boxes.)                                                                                | ,,,,,,                                                                          |
|                     | Landlord has a judgment against the debtor for possession of                                                                              | f debtor's residence. (If box checked, complete                                                  | ete the                                                                         |
|                     | following.)  (Name of landlord that obtained judgment)                                                                                    |                                                                                                  |                                                                                 |
|                     | (Address of Landlord)                                                                                                                     |                                                                                                  |                                                                                 |
|                     | Debtor claims that under applicable nonbankruptcy law, there                                                                              | are circumstances under which the debtor                                                         | would be                                                                        |
|                     | permitted to cure the entire monetary default that gave rise to                                                                           |                                                                                                  |                                                                                 |
|                     | possession was entered, and                                                                                                               |                                                                                                  |                                                                                 |
|                     | Debtor has included in this petition the deposit with the court of period after the filing of the petition.                               | of any rent that would become due during the                                                     | e 30-day                                                                        |
|                     | Debtor certifies that he/she has served the Landlord with this                                                                            | certification. (11 U.S.C. § 362(1))                                                              |                                                                                 |

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#### **Voluntary Petition**

This page must be completed and filed in every case)

### Name of Joint Debtor(s)

#### Salvador Flores

### **Signatures**

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### /s/ Salvador Flores

#### Salvador Flores

Dated: 10/21/2015

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

### Signature of Attorney

### /s/ Laura R. Caputo

Signature of Attorney for Debtor(s)

### Laura R. Caputo

Printed Name of Attorney for Debtor(s)

GERACI LAW L.L.C. 55 E. Monroe St., #3400 Chicago, IL 60603 Phone: 312-332-1800

Date: 10/24/2015

\* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

#### Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re
Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

|       | Salvador Flores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date  | ed: 10/21/2015 /s/ Salvador Flores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| l cer | tify under penalty of perjury that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | Active military duty in a military combat zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|       | 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. |
|       | 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]                                                                                                                                                                                                                                                                 |
|       | 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunties for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.                                                                 |
|       | 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.                                                                                                                                                                                              |

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

|       | 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.                                                                                                                                                                                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.                                                                |
|       | 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]                                                                                                                                                                                                                                                                 |
|       | If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. |
|       | 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|       | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | Active military duty in a military combat zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| l cer | tify under penalty of perjury that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Record # 650246

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B6 Summary (Official Form 6 - Summary) (12/14)

In re

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor Case No.
Chapter 7

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                            | Attached<br>YES   NO | NO. OF<br>SHEETS | ASSETS                      | LIABILITIES                   | OTHER   |
|-------------------------------------------------------------|----------------------|------------------|-----------------------------|-------------------------------|---------|
| SCHEDULE A - Real Property                                  | Yes                  | 1                | \$0                         | \$0                           | \$0     |
| SCHEDULE B - Personal Property                              | Yes                  | 3                | \$7,400                     | \$0                           | \$0     |
| SCHEDULE C - Property Claimed as Exempt                     | Yes                  | 1+               | \$0                         | \$0                           | \$0     |
| SCHEDULE D - Creditors Holding Secured Claims               | Yes                  | 1+               | \$0                         | \$0                           | \$0     |
| SCHEDULE E - Creditors Holding Unsecured Priority Claims    | Yes                  | 2                | \$0                         | \$0                           | \$0     |
| SCHEDULE F - Creditors Holding Unsecured Nonpriority Claims | Yes                  | 1+               | \$0                         | \$33,432                      | \$0     |
| SCHEDULE G - Executory Contracts and Unexpired Leases       | Yes                  | 1                | \$0                         | \$0                           | \$0     |
| SCHEDULE H - CoDebtors                                      | Yes                  | 1                | \$0                         | \$0                           | \$0     |
| SCHEDULE I - Current Income of Individual Debtor(s)         | Yes                  | 1                | \$0                         | \$0                           | \$1,733 |
| SCHEDULE J - Current Expenditures of Individual Debtor(s)   | Yes                  | 1                | \$0                         | \$0                           | \$1,894 |
| TOTALS                                                      |                      |                  | <b>\$7,400</b> TOTAL ASSETS | \$33,432<br>TOTAL LIABILITIES |         |

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B6 Summary (Official Form 6 - Summary) (12/14)

In re

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| Salvador Flores / Debtor | Case No.  |
|--------------------------|-----------|
|                          | Chapter 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

| If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are report any information here.                                                                                      | not required to |

This information is for statistical purposes only under 28 U.S.C § 159 Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability                                                                                                  | Amount |
|--------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (From Schedule E)                                                                     | \$0.00 |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E)                                         | \$0.00 |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed) | \$0.00 |
| Student Loan Obligations (From Schedule F)                                                                         | \$0.00 |
| Domestic Support Separation Agreement and Divorce Decree<br>Obligations Not Reported on (Schedule E).              | \$0.00 |
| Obligations to Pension or Profit Sharing and Other Similar<br>Obligations (From Schedule F)                        | \$0.00 |
| TOTAL                                                                                                              | \$0.00 |

### State the following:

| Average Income (from Schedule I, Line 16)                                                      | \$1,733.33 |
|------------------------------------------------------------------------------------------------|------------|
| Average Expenses (from Schedule J, Line 18)                                                    | \$1,894.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; or, Form 22C-1 Line 14) | \$1,733.33 |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |        | \$0.00      |
|----------------------------------------------------------------------------|--------|-------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$0.00 |             |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column |        | \$0.00      |
| 4. Total from Schedule F                                                   |        | \$33,432.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4)                 |        | \$33,432.00 |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Salvador Flores / Debtor Bankruptcy Docket #:

Judge:

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                                      | Nature of<br>Debtor's Interest<br>in Property | Husband<br>Wife<br>Joint<br>Or<br>Community | Current Value of Debtors<br>Interest in Property<br>Without Deducting and<br>Secured Claim or<br>Exemption | Amount of<br>Secured Claim |
|---------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|
| [X] None                                                                  |                                               |                                             |                                                                                                            |                            |
| Total Market Value of Real Property (Report also on Summary of Schedules) |                                               |                                             | \$0.00                                                                                                     |                            |

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

In re

Judge:

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

#### Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property                                                                                                                                                                                                            | N O N E | Description and Location of Property                                                                                                                             | C<br>A<br>M | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>Any Secured |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------|
| 01. Cash on Hand                                                                                                                                                                                                            | X       |                                                                                                                                                                  |             |                                                                                           |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |         |                                                                                                                                                                  |             |                                                                                           |
|                                                                                                                                                                                                                             |         | checking account with - TCF Bank                                                                                                                                 |             | \$400                                                                                     |
| 03. Security Deposits with public utilities, telephone companies, landlords and others.                                                                                                                                     | X       |                                                                                                                                                                  |             |                                                                                           |
| 04. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                        |         |                                                                                                                                                                  |             |                                                                                           |
|                                                                                                                                                                                                                             |         | Household Goods; tv, dvd player, couch, stereo/radio, utensils, pots and pans, vacuum, table, chairs, lamps, entertainment center, bedroom set, cellphone, rugs. |             | \$800                                                                                     |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                        |         |                                                                                                                                                                  |             |                                                                                           |
|                                                                                                                                                                                                                             |         | Books, CD's, DVD's, Tapes/Records, Family Pictures                                                                                                               |             | \$75                                                                                      |
| 06. Wearing Apparel                                                                                                                                                                                                         |         |                                                                                                                                                                  |             |                                                                                           |
|                                                                                                                                                                                                                             |         | Necessary wearing apparel.                                                                                                                                       |             | \$100                                                                                     |
| 07. Furs and jewelry.                                                                                                                                                                                                       |         | watch, costume jewelry                                                                                                                                           |             | \$25                                                                                      |
| 08. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                           | X       |                                                                                                                                                                  |             |                                                                                           |

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# Document Page 10 of 51 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

In re

Bankruptcy Docket #:

Judge:

| SCHEDULE B - PERSONAL PROPERTY                                                                                                                                                                                |         |                                                                                                                                                                          |     |                                                                                           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------|--|--|
| Type of Property                                                                                                                                                                                              | N O N E | Description and Location of Property                                                                                                                                     | L C | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>Any Secured |  |  |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each issuer.                                       | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| interest(s). 11 U.S.C. 521(c); Rule 1007(b)).  12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars                                                                   | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| <ul><li>13. Stocks and interests in incorporated and unincorporated businesses.</li><li>14. Interest in partnerships or joint ventures.</li></ul>                                                             | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| Itemize. Itemize.  15. Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                    | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| 16. Accounts receivable                                                                                                                                                                                       | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled                                                                                                          | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.                                                                                                                              | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                        | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                     | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.                                 |         |                                                                                                                                                                          |     |                                                                                           |  |  |
|                                                                                                                                                                                                               |         | Potential claim against uninsured motorist for accident occurring in June 2015. State Farm Insurance handling subrogation as of petition date. Estimated 2015 tax refund |     | Unknown<br>\$3,500                                                                        |  |  |
| 22. Patents, copyrights and other intellectual property. Give particulars.                                                                                                                                    | X       |                                                                                                                                                                          |     |                                                                                           |  |  |
| 23. Licenses, franchises and other general intangibles                                                                                                                                                        | X       |                                                                                                                                                                          |     |                                                                                           |  |  |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

In re

Bankruptcy Docket #:

Judge:

(Report also on Summary of Schedules)

| SCHEDULE B - PERSONAL PROPERTY                                                                                                                                                                                                                                                     |                  |                                      |             |                                                                                           |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|-------------|-------------------------------------------------------------------------------------------|--|--|--|
| Type of Property                                                                                                                                                                                                                                                                   | N<br>O<br>N<br>E | Description and Location of Property | C<br>A<br>H | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>Any Secured |  |  |  |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X                |                                      |             |                                                                                           |  |  |  |
| 25. Autos, Truck, Trailers and other vehicles and accessories.                                                                                                                                                                                                                     |                  | 1995 Chevrolet Tahoe LS              |             | \$1,800                                                                                   |  |  |  |
| 26. Boats, motors and accessories.                                                                                                                                                                                                                                                 | X                |                                      |             |                                                                                           |  |  |  |
| 27. Aircraft and accessories.                                                                                                                                                                                                                                                      | X                |                                      |             |                                                                                           |  |  |  |
| 28. Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                   | X                |                                      |             |                                                                                           |  |  |  |
| 29. Machinery, fixtures, equipment, and supplie used in business.                                                                                                                                                                                                                  |                  | Mechanic's tools                     |             | \$700                                                                                     |  |  |  |
| 30. Inventory                                                                                                                                                                                                                                                                      | X                |                                      |             |                                                                                           |  |  |  |
| 31. Animals                                                                                                                                                                                                                                                                        | X                |                                      |             |                                                                                           |  |  |  |
| 32. Crops-Growing or Harvested. Give particulars.                                                                                                                                                                                                                                  | Х                |                                      |             |                                                                                           |  |  |  |
| 33. Farming equipment and implements.                                                                                                                                                                                                                                              | X                |                                      |             |                                                                                           |  |  |  |
| 34. Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                            | X                |                                      |             |                                                                                           |  |  |  |
| 35. Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                               | X                |                                      |             |                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                    |                  | (Papart also an Summary of Sah       | Total       | \$7,400.00                                                                                |  |  |  |

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

| SCHEDULE C - PROP                                                                                                             | PERTY CLAIMED EXEMPT                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box)  11 U.S.C. § 522(b)(2)  11 U.S.C. § 522(b)(3) | Check if debtor claims a homestead exemption that exceeds \$146,450.*  * Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment. |

| Description of Property                                                                                                                                          | Specify Law Providing Each<br>Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------|
| 02. Checking, savings or other                                                                                                                                   |                                         |                                  |                                                                |
| checking account with - TCF Bank                                                                                                                                 | 735 ILCS 5/12-1001(b)                   | \$ 400                           | \$400                                                          |
| 04. Household goods RENTERS                                                                                                                                      |                                         |                                  |                                                                |
| Household Goods; tv, dvd player, couch, stereo/radio, utensils, pots and pans, vacuum, table, chairs, lamps, entertainment center, bedroom set, cellphone, rugs. | 735 ILCS 5/12-1001(b)                   | \$ 800                           | \$800                                                          |
| 05. Books, pictures and other                                                                                                                                    |                                         |                                  |                                                                |
| Books, CD's, DVD's, Tapes/Records, Family Pictures                                                                                                               | 735 ILCS 5/12-1001(a)                   | \$ 75                            | \$75                                                           |
| 06. Wearing Apparel                                                                                                                                              |                                         |                                  |                                                                |
| Necessary wearing apparel.                                                                                                                                       | 735 ILCS 5/12-1001(a),(e)               | \$ 100                           | \$100                                                          |
| 07. Furs and jewelry.                                                                                                                                            |                                         |                                  |                                                                |
| watch, costume jewelry                                                                                                                                           | 735 ILCS 5/12-1001(b)                   | \$ 25                            | \$25                                                           |
| 21. Other contingent and unliq                                                                                                                                   |                                         |                                  |                                                                |
| Potential claim against uninsured motorist for accident occurring in June 2015. State Farm Insurance                                                             | 735 ILCS 5/12-1001(h)(4)                | In Full                          | Unknown                                                        |
| handling subrogation as of petition date. Estimated 2015 tax refund                                                                                              | 735 ILCS 5/12-1001(b)                   | \$ 2,775                         | \$3,500                                                        |
| 25. Autos, Truck, Trailers and                                                                                                                                   |                                         |                                  |                                                                |
| 1995 Chevrolet Tahoe LS                                                                                                                                          | 735 ILCS 5/12-1001(c)                   | \$ 2,400                         | \$1,800                                                        |
| 29. Machinery, fixtures, equip                                                                                                                                   |                                         |                                  |                                                                |
| Mechanic's tools                                                                                                                                                 | 735 ILCS 5/12-1001(d)                   | \$ 1,000                         | \$700                                                          |

<sup>\*</sup> Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re
Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

| Check this box if debtor has no creditors holding  Creditor's Name and Mailing Address Including Zip and Account Number (See Instructions Above) | Codebtor Codebtor | H<br>W<br>J<br>C | * Date Claim was Incured  * Nature of Lien  *Value of Property Subject to Lien  *Description of Property | Contingent | Unliquidated | Disputed | Amount of<br>Claim Without<br>Deducting<br>Value of<br>Collateral | Unsecured<br>Portion, If<br>Any |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|----------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|---------------------------------|
| [X] None                                                                                                                                         |                   |                  |                                                                                                          |            |              |          |                                                                   |                                 |
|                                                                                                                                                  |                   |                  | Total Amount of Unsecured (Report also on Summary of S                                                   |            | -            | -        | \$ 0                                                              | \$ 0                            |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

In re

Bankruptcy Docket #:

Judge:

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data

with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal quardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen

### Taxes and certain other Debts Owed to Governmental Units

use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Deposits by individuals

🗕 Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to maintain the capital of insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household

### Claims for death or personal injury while debtor was intoxicated

I Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

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ubject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

\* Amounts are subject to adjustment on 4/01/16, and every three years Contingent Unliquidated Н **Date Claim Was Incured and** Amount Codebtor Amount Creditor's Name, Mailing Address W **Consideration For Claim** Entitled **Including Zip Code and Account Number** of Claim J to (See Instructions Above) С **Priority** [X] None **Total Amount of Unsecured Priority Claims \$0** (Report also on Summary of Schedules)

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

In re

Bankruptcy Docket #:

Judge:

### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| und | der chapter 7, report this total also on the Statistical                                        | Sum      | mary  | of Certain Liabilities and Related Data.                                                           |            |              |          |                    |
|-----|-------------------------------------------------------------------------------------------------|----------|-------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
|     | Check this box if debtor has no creditors holding ur                                            | nsecu    | red c | aims to report on this Schedule F.                                                                 |            |              |          |                    |
|     | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | A A A | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| 1   | Adventist LaGrange Mem. Hosp. Bankruptcy Department PO Box 9234 Oak Brook IL 60522              |          |       | Dates: Reason: Medical/Dental Services                                                             |            |              |          | \$1                |
|     | Acct #:                                                                                         |          |       |                                                                                                    |            |              |          |                    |
|     | Law Firm(s)   Collection Agent(s) Represe                                                       | ntin     | g the | Original Creditor                                                                                  |            |              |          |                    |
|     | Adventist La Grange Memorial                                                                    |          |       |                                                                                                    |            |              |          |                    |
|     | 5101 S Willow Springs Rd<br>La Grange IL 60525                                                  |          |       |                                                                                                    |            |              |          |                    |
| 2   | AT&T Bankruptcy Dept. PO Box 6416 Carol Stream IL 60197                                         |          |       | Dates: Reason: Utility Bills/Cellular Service                                                      |            |              |          | \$1,000            |
|     | Acct #:                                                                                         |          |       |                                                                                                    |            |              |          |                    |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

In re

Bankruptcy Docket #:

Judge:

### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

|   | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS                                           |          |             |                                                                                                    |            |              |          |                    |
|---|--------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
|   | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)        | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| 3 | Chase CARD Attn: Bankruptcy Dept. Po Box 15298 Wilmington DE 19850 Acct #: NULL                        |          | Н           | Dates: 2007-2014 Reason: Credit Card or Credit Use                                                 |            |              |          | \$5,293            |
| 4 | Chase CARD Attn: Bankruptcy Dept. Po Box 15298 Wilmington DE 19850 Acct #: NULL                        |          | Н           | Dates: 2008-2014 Reason: Credit Card or Credit Use                                                 |            |              |          | \$9,483            |
| 5 | Comcast Bankruptcy Department PO Box 3002 Southeastern PA 19398 Acct #:                                |          |             | Dates: Reason: Utility Bills/Cellular Service                                                      |            |              |          | \$200              |
| 6 | PLS Loan Store  1617 N Cicero Ave Chicago IL 60639  Acct #:                                            |          |             | Dates:<br>Reason: 2014                                                                             |            |              |          | \$1,300            |
| 7 | PNC Bank Bankruptcy Dept 222 Delaware Avenue Wilmington DE 19899 Acct #:                               |          |             | Dates: Reason: Overdraft Account                                                                   |            |              |          | \$220              |
| 8 | Sears/CBNA Attn: Bankruptcy Dept. Po Box 6283 Sioux Falls SD 57117 Acct #: NULL                        |          | Н           | Dates: 2010-2014 Reason: Credit Card or Credit Use                                                 |            |              |          | \$9,546            |
| 9 | State FARM Financial S Attn: Bankruptcy Dept. 3 State Farm Plaza N-4 Bloomington IL 61791 Acct #: NULL |          | Н           | Dates: 2011-2014 Reason: Credit Card or Credit Use                                                 |            |              |          | \$6,325            |
|   | =                                                                                                      |          |             |                                                                                                    | 1          | 1            | 1        | 1                  |

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# Document Page 18 of 51 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

In re

Bankruptcy Docket #:

Judge:

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS                                    |          |         |                                                                                                    |            |              |          |                    |
|-------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J C | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| 10 T-Mobile C/O Amsher Collection SERV 600 Beacon Pkwy W Ste 30 Birmingham AL 35209             |          | Н       | Dates: 2015-2015 Reason: Collecting for Creditor                                                   |            |              |          | \$64               |
| Acct #: 14879398                                                                                |          |         |                                                                                                    |            |              |          |                    |

**Total Amount of Unsecured Claims** 

(Report also on Summary of Schedules)

\$ 33,432

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

In re

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

[X] None

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Salvador Flores / Debtor

| Bankruptcy Docket #: |  |
|----------------------|--|
|                      |  |

Judge:

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the

Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| [X] None                     |                                  |
|                              |                                  |

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|                     |                     |                                    | Documeni   | Page / 1 | , 01 21                                     |
|---------------------|---------------------|------------------------------------|------------|----------|---------------------------------------------|
| Fill in this in     | nformation to iden  | tify your case:                    |            |          |                                             |
| Debtor 1            | Salvador            |                                    | Flores     |          |                                             |
|                     | First Name          | Middle Name                        | Last Name  |          |                                             |
| Debtor 2            |                     |                                    |            |          |                                             |
| (Spouse, if filing) | First Name          | Middle Name                        | Last Name  |          |                                             |
| United States       | Bankruptcy Court fo | r the : <u>NORTHERN DISTRICT O</u> | F ILLINOIS |          |                                             |
| Case Number         | r                   |                                    | _          |          | Check if this is:                           |
| (If known)          |                     |                                    |            |          | An amended filing                           |
|                     |                     |                                    |            |          | A supplement showing post-petition          |
|                     |                     |                                    |            |          | chapter 13 income as of the following date: |
| Official F          | orm B 6I            |                                    |            |          | MM / DD / YYYY                              |
|                     |                     |                                    |            |          |                                             |

### **Schedule I: Your Income**

12/13

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa | rt 1: Describe Employment                                                                                                                   |                                                                       |                           |              |                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------|--------------|-----------------------------------|
| 1. | Fill in your employment information                                                                                                         |                                                                       | Debtor 1                  |              | Debtor 2 or non-filing spouse     |
|    | If you have more than one job, attach a separate page with information about additional employers.                                          | Employment status                                                     | X Employed Not employed   |              | Employed  Not employed            |
|    | Include part-time, seasonal, or self-employed work.                                                                                         | Occupation                                                            | 1099 mechanic             |              |                                   |
|    | Occupation may Include student or homemaker, if it applies.                                                                                 | Employers name                                                        | Euro Collision            |              |                                   |
|    |                                                                                                                                             | Employers address                                                     | 2031 S Wabash             |              |                                   |
|    |                                                                                                                                             |                                                                       | Chicago, IL 60616         |              | ,                                 |
|    |                                                                                                                                             | How long employed there?                                              | 2 months                  |              |                                   |
| Pa | rt 2: Give Details About Monthl                                                                                                             | ly Income                                                             |                           |              |                                   |
|    | Estimate monthly income as of the spouse unless you are separated. If you or your non-filing spouse har lines below. If you need more space | ve more than one employer, comb                                       | ine the information for a |              |                                   |
|    |                                                                                                                                             |                                                                       |                           | For Debtor 1 | For Debtor 2 or non-filing spouse |
| 2. |                                                                                                                                             | y and commissions (before all pa<br>calculate what the monthly wage w | -                         | \$1,733.33   | \$0.00                            |
| 3. | Estimate and list monthly overti                                                                                                            | me pay.                                                               |                           | \$0.00       | \$0.00                            |
| 4. | Calculate gross income. Add line                                                                                                            | e 2 + line 3.                                                         |                           | \$1,733.33   | \$0.00                            |

Official Form B 6I Record # 650246 Schedule I: Your Income Page 1 of 2

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Debtor 1

Document Salvador First Name Middle Name Last Name

|                   |                                                                                                                                                                                                                                                                                            |          | For Debtor 1              | For Debtor 2 or non-filing spouse |                       |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|-----------------------------------|-----------------------|
| c                 | Copy line 4 here                                                                                                                                                                                                                                                                           | 4.       | \$1,733.33                | \$0.00                            | ]                     |
| 5. List           | all payroll deductions:                                                                                                                                                                                                                                                                    |          |                           |                                   |                       |
| 5                 | a. Tax, Medicare, and Social Security deductions                                                                                                                                                                                                                                           | 5a.      | \$0.00                    | \$0.00                            |                       |
| 5                 | b. Mandatory contributions for retirement plans                                                                                                                                                                                                                                            | 5b.      | \$0.00                    | \$0.00                            |                       |
| 5                 | c. Voluntary contributions for retirement plans                                                                                                                                                                                                                                            | 5c.      | \$0.00                    | \$0.00                            |                       |
| 5                 | d. Required repayments of retirement fund loans                                                                                                                                                                                                                                            | 5d.      | \$0.00                    | \$0.00                            |                       |
| 5                 | e. Insurance                                                                                                                                                                                                                                                                               | 5e.      | \$0.00                    | \$0.00                            |                       |
| 5                 | f. Domestic support obligations                                                                                                                                                                                                                                                            | 5f.      | \$0.00                    | \$0.00                            |                       |
| 5                 | g. <b>Union dues</b>                                                                                                                                                                                                                                                                       | 5g.      | \$0.00                    | \$0.00                            |                       |
| 5                 | h. Other deductions. Specify:                                                                                                                                                                                                                                                              | 5h.      | \$0.00                    | \$0.00                            |                       |
| 6. Add            | the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h.                                                                                                                                                                                                                     | 6.       | \$0.00                    | \$0.00                            |                       |
| 7. Calc           | sulate total monthly take-home pay. Subtract line 6 from line 4.                                                                                                                                                                                                                           | 7.       | \$1,733.33                | \$0.00                            | ]                     |
| 8. List           | all other income regularly received:                                                                                                                                                                                                                                                       |          |                           |                                   |                       |
| 8                 | a. Net income from rental property and from operating a business,                                                                                                                                                                                                                          |          |                           |                                   |                       |
|                   | profession, or farm                                                                                                                                                                                                                                                                        |          |                           |                                   |                       |
|                   | Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total                                                                                                                                                          |          |                           |                                   |                       |
|                   | monthly net income.                                                                                                                                                                                                                                                                        | 8a.      | \$0.00                    | \$0.00                            |                       |
| 8                 | b. Interest and dividends                                                                                                                                                                                                                                                                  | 8b.      | \$0.00                    | \$0.00                            |                       |
| 8                 | c. Family support payments that you, a non-filing spouse, or a                                                                                                                                                                                                                             | 8c.      | \$ 0.00                   | \$ 0.00                           |                       |
|                   | dependent regularly receive                                                                                                                                                                                                                                                                | _        |                           |                                   |                       |
|                   | Include alimony, spousal support, child support, maintenance, divorce                                                                                                                                                                                                                      |          |                           |                                   |                       |
|                   | settlement, and property settlement.                                                                                                                                                                                                                                                       |          |                           |                                   |                       |
| 8                 | d. Unemployment compensation                                                                                                                                                                                                                                                               | 8d.      | \$0.00                    | \$0.00                            |                       |
| 8                 | e. Social Security                                                                                                                                                                                                                                                                         | 8e.      | \$0.00                    | \$0.00                            |                       |
| 8                 | f. Other government assistance that you regularly receive                                                                                                                                                                                                                                  | 8f.      | \$0.00                    | \$0.00                            |                       |
|                   | Include cash assistance and the value (if known) of any non-cash                                                                                                                                                                                                                           |          |                           |                                   |                       |
|                   | assistance that you receive, such as food stamps (benefits under the                                                                                                                                                                                                                       |          |                           |                                   |                       |
|                   | Supplemental Nutrition Assistance Program) or housing subsidies.                                                                                                                                                                                                                           |          |                           |                                   |                       |
|                   | Specify:                                                                                                                                                                                                                                                                                   |          |                           |                                   |                       |
| 8                 | g. Pension or retirement income                                                                                                                                                                                                                                                            | 8g.<br>_ | \$0.00                    | \$0.00                            |                       |
| 8                 | h. Other monthly income. Specify:                                                                                                                                                                                                                                                          | 8h.<br>_ | \$0.00                    | \$0.00                            |                       |
| 9. <b>A</b>       | add all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h.                                                                                                                                                                                                                      | 9        | \$0.00                    | \$0.00                            |                       |
| 10. <b>C</b>      | Calculate monthly income. Add line 7 + line 9.                                                                                                                                                                                                                                             | 10.      | \$1,733.33 +              | \$0.00                            | = \$1,733.33          |
| Δ                 | dd the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.                                                                                                                                                                                                                  | L        | <b>VII,I 00.00</b>        | ψ0.00                             | Ψ1,700.00             |
| lı<br>o<br>E<br>S | citate all other regular contributions to the expenses that you list in Schedule J include contributions from an unmarried partner, members of your household, your other friends or relatives. So not include any amounts already included in lines 2-10 or amounts that are not specify: | depender | to pay expenses listed in |                                   | 11. \$0.00            |
|                   | Add the amount in the last column of line 10 to the amount in line 11. The result<br>Vrite that amount on the Summary of Schedules and Statistical Summary of Certa                                                                                                                        |          | •                         | applies                           | 12. <b>\$1,733.33</b> |
|                   | o you expect an increase or decrease within the year after you file this form?                                                                                                                                                                                                             |          |                           |                                   |                       |
|                   | X No. Yes. Explain:                                                                                                                                                                                                                                                                        |          |                           |                                   |                       |
|                   |                                                                                                                                                                                                                                                                                            |          |                           |                                   |                       |

| Fi           | ll in this in           | formation to identify you                  | r case:                                    |                                |                                                                          |                                    |                              |
|--------------|-------------------------|--------------------------------------------|--------------------------------------------|--------------------------------|--------------------------------------------------------------------------|------------------------------------|------------------------------|
| D            | ebtor 1                 | Salvador<br>First Name                     | Middle Name                                | Flores  Last Name              | Check if this is:                                                        | od filing                          |                              |
| D            | ebtor 2                 |                                            |                                            |                                | An amendo                                                                | =                                  | -petition chapter 13         |
| (S           | pouse, if filing)       | First Name                                 | Middle Name                                | Last Name                      |                                                                          | of the following of                |                              |
|              |                         | Bankruptcy Court for the :                 | NORTHERN DISTRICT                          | OF ILLINOIS                    |                                                                          | YYYY                               |                              |
|              | ase Number<br>If known) | ·                                          |                                            |                                | 1011117 557                                                              |                                    |                              |
| Off          | icial F                 | orm B 6J                                   |                                            |                                | 1 1 '                                                                    | filing for Debtor a separate house | 2 because Debtor 2<br>shold. |
| Sc           | hedul                   | e J: Your Exp                              | enses                                      |                                |                                                                          |                                    | 12/13                        |
| more<br>ques | space is r              | needed, attach another sh                  |                                            |                                | are equally responsible for supply<br>ges, write your name and case nur  | -                                  |                              |
|              |                         | escribe Your Household                     |                                            |                                |                                                                          |                                    |                              |
| 1. I         | =                       | Go to line 2.  Does Debtor 2 live in a se  | parate household?<br>file a separate Sched | ule J.                         |                                                                          |                                    |                              |
| 2.           | Do you h                | nave dependents?                           | No No                                      |                                | Dependent's relationship to<br>Debtor 1 or Debtor 2                      | Dependent's                        | Does dependent live          |
|              | Do not lis<br>Debtor 2. | st Debtor 1 and                            |                                            | ut this information for ndent  | Son                                                                      | age1                               | with you?                    |
|              | Do not st               | ate the dependents'                        |                                            |                                | -                                                                        |                                    | Yes                          |
|              | names.                  |                                            |                                            |                                |                                                                          |                                    | X No                         |
|              |                         |                                            |                                            |                                |                                                                          |                                    | Yes                          |
|              |                         |                                            |                                            |                                |                                                                          |                                    |                              |
|              |                         |                                            |                                            |                                |                                                                          |                                    | Yes X No                     |
|              |                         |                                            |                                            |                                |                                                                          |                                    |                              |
|              |                         |                                            |                                            |                                |                                                                          |                                    | Yes                          |
|              |                         |                                            |                                            |                                |                                                                          |                                    |                              |
| 3.           | Do your                 | ovnonos includo                            |                                            |                                |                                                                          |                                    | Yes                          |
| Э.           | expense                 | expenses include<br>s of people other than | X No                                       |                                |                                                                          |                                    |                              |
|              | yourself                | and your dependents?                       | Yes                                        |                                |                                                                          |                                    |                              |
| Pa           | rt 2:                   | stimate Your Ongoing Mon                   | thly Expenses                              |                                |                                                                          |                                    |                              |
| expe         | -                       | f a date after the bankrup                 |                                            |                                | n as a supplement in a Chapter 13<br>check the box at the top of the for |                                    |                              |
|              |                         |                                            | h government assis                         | ance if you know the value     |                                                                          |                                    |                              |
| of s         | uch assista             | ance and have included it                  | t on Schedule I: You                       | r Income (Official Form B 6I.) | )                                                                        | ``                                 | our expenses                 |
| 4.           | The rent                | al or home ownership ex                    | penses for your resi                       | dence. Include first mortgage  | payments and                                                             |                                    |                              |
|              | -                       | for the ground or lot.                     |                                            |                                |                                                                          | 4.                                 | \$550.00                     |
|              | If not inc              | cluded in line 4:                          |                                            |                                |                                                                          |                                    |                              |
|              | 4a. Re                  | al estate taxes                            |                                            |                                |                                                                          | 4a.                                | \$0.00                       |
|              | 4b. Pro                 | pperty, homeowner's, or re                 | enter's insurance                          |                                |                                                                          | 4b.                                | \$0.00                       |
|              |                         | me maintenance, repair, a                  |                                            |                                |                                                                          | 4c.                                | \$0.00                       |
|              | 4d. Ho                  | meowner's association or                   | condominium dues                           |                                |                                                                          | 4d.                                | \$0.00                       |

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Case Number (if known) \_\_

Document

Salvador

Debtor 1

First Name Middle Name Last Name Your expenses \$0.00 5 Additional Mortgage payments for your residence, such as home equity loans 6. **Utilities:** \$110.00 6a. 6a. Electricity, heat, natural gas \$0.00 6b. Water, sewer, garbage collection \$60.00 Telephone, cell phone, internet, satellite, and cable service \$ 0.00 Other. Specify: 6d. \$300.00 7. 7. Food and housekeeping supplies \$480.00 8. 8. Childcare and children's education costs \$80.00 9. Clothing, laundry, and dry cleaning 10. \$10.00 Personal care products and services 10. \$20.00 11. Medical and dental expenses 11. \$119.00 **Transportation.** Include gas, maintenance, bus or train fare. 12. Do not include car payments. \$0.00 13. Entertainment, clubs, recreation, newspapers, magazines, and books Charitable contributions and religious donations 14. \$0.00 14. 15. Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. \$0.00 15a. 15a Life insurance \$0.00 15b. Health insurance 15b. \$165.00 15c. Vehicle insurance 15c. \$0.00 15d. 15d. Other insurance. Specify: 16. Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. \$0.00 16 17. Installment or lease payments: \$0.00 17a. 17a. Car payments for Vehicle 1 \$0.00 17b. Car payments for Vehicle 2 17b \$0.00 17c. 17c. Other. Specify:\_ \$0.00 17d. Other. Specify: 17d. 18. Your payments of alimony, maintenance, and support that you did not report as deducted \$0.00 from your pay on line 5, Schedule I, Your Income (Official Form B 6I). 18. 19. Other payments you make to support others who do not live with you. \$0.00 19. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. \$ 0.00 20a. Mortgages on other property 20a. 20b. \$ 0.00 20b. Real estate taxes \$ 0.00 20c. Property, homeowner's, or renter's insurance 20c. \$ 0.00 20d. 20d. Maintenance, repair, and upkeep expenses \$ 0.00 20e 20e. Homeowner's association or condominium dues

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Salvador

| Debtor | 1 Salva                   | ador                                           | Flores                           | Case Number (if known) |               |            |
|--------|---------------------------|------------------------------------------------|----------------------------------|------------------------|---------------|------------|
|        | First Na                  | me Middle Name                                 | Last Name                        |                        |               |            |
| 21.    | Other. S                  | Specify:                                       |                                  |                        | 21.           | \$0.00     |
| 22     | Your mo                   | nthly expense: Add lines 4 through 21.         |                                  |                        | 22.           | \$1,894.00 |
|        | The resu                  | It is your monthly expenses.                   |                                  |                        |               |            |
|        |                           |                                                |                                  |                        |               |            |
| 23.    | Calculat                  | e your monthly net income.                     |                                  |                        |               |            |
|        | 23a.                      | Copy line 12 (your comibined monthly           | income) from Schedule I.         |                        | 23a.          | \$1,733.33 |
|        | 23b.                      | Copy your monthly expenses from line           | 22 above.                        |                        | 23b. <b>–</b> | \$1,894.00 |
|        | 23c.                      | Subtract your monthly expenses from y          | •                                |                        | 23c.          | -\$160.67  |
|        |                           | The result is your <i>monthly net income</i> . |                                  |                        |               |            |
|        |                           |                                                |                                  |                        |               |            |
|        |                           |                                                |                                  |                        |               |            |
|        |                           |                                                |                                  |                        |               |            |
| 24.    | _                         | expect an increase or decrease in your e       | · ·                              | •                      |               |            |
|        |                           | nple, do you expect to finish paying for yo    | •                                |                        |               |            |
|        | $\overline{}$             | e payment to increase or decrease becau        | se of a modification to the term | s of your mortgage?    |               |            |
|        | $\mathbf{H}^{\mathbf{m}}$ |                                                |                                  |                        |               |            |
|        | Yes                       | . Explain Here:                                |                                  |                        |               |            |
|        |                           |                                                |                                  |                        |               |            |
|        |                           |                                                |                                  |                        |               |            |
|        |                           |                                                |                                  |                        |               |            |

Official Form 6J Record # 650246 Schedule J: Your Expenses Page 3 of 3 Case 15-36309 Doc 1 Filed 10/26/15 Entered 10/26/15 15:28:38 Desc Main Document Page 26 of 51

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Dated: 10/21/2015 /s/ Salvador Flores
Salvador Flores

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by Geraci Law L.L.C..

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Salvador Flores / Debtor | Bankruptcy Docket #: |
|--------------------------|----------------------|
|                          | Judge:               |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

\*\*DEFINITIONS\*\*

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

SOURCE

#### 01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

AMOUNT

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor"s fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|      | 71000111                              | GOUNGE     |  |
|------|---------------------------------------|------------|--|
|      | 2015: \$20,000 est.<br>2014: \$42,180 | employment |  |
|      | 2013: \$30,000 est.                   |            |  |
| NONE | Spouse                                |            |  |
|      | AMOUNT                                | SOURCE     |  |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                           | Judge:                                                                                                                                                           |                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                                                                    | STATEMENT OF FINAN                                                                                                                                                                                                                                                                                        | CIAL AFFAIRS                                                                                                                                                     |                                                                                      |
| )2. INCOME OTHER THAN FRO                                                                                                                          | M EMPLOYMENT OR OPERATION OF BUSINI                                                                                                                                                                                                                                                                       | :SS:                                                                                                                                                             |                                                                                      |
| ne two years immediately preced                                                                                                                    | ved by the debtor other than from employment, ting the commencement of this case. Give particular under chapter 12 or chapter 13 must state incort and a joint petition is not filed.)                                                                                                                    | lars. If a joint petition is filed, state in                                                                                                                     | come for each spouse                                                                 |
| AMOUNT                                                                                                                                             | SOURCE                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                      |
| 015: \$2,870                                                                                                                                       | State Farm Insurance coverage for totalled vehicle                                                                                                                                                                                                                                                        |                                                                                                                                                                  |                                                                                      |
| Spouse                                                                                                                                             |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                  |                                                                                      |
| AMOUNT                                                                                                                                             | SOURCE                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                      |
| 3. PAYMENTS TO CREDITORS                                                                                                                           | :<br>:                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                      |
| or services, and other debts to an<br>value of all property that constitut<br>vere made to a creditor on accou<br>approved nonprofit budgeting and | and c.  OR(S) WITH PRIMARILY CONSUMER DEBTS: y creditor made within 90 days immediately process or is affected by such transfer is not less than nt of a domestic support obligation or as part of a creditor counseling agency. (Married debtors fir or not a joint petition is filed, unless the spouse | seeding the commencement of this cas<br>\$600.00. Indicate with an asterisk (*)<br>In alternative repayment schedule und<br>Ing under chapter 12 or chapter 13 m | se if the aggregate<br>any payments that<br>der a plan by an<br>ust include payments |
| Name and Address<br>of Creditor                                                                                                                    | Dates of Payments                                                                                                                                                                                                                                                                                         | Amount<br>Paid                                                                                                                                                   | Amount<br>Still Owing                                                                |
|                                                                                                                                                    | E NOT PRIMARILY CONSUMER DEBTS: List e e commencement of the case unless the aggred                                                                                                                                                                                                                       |                                                                                                                                                                  |                                                                                      |

c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments be either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Dates of

Payment/Transfers

Name and Address

of Creditor

 Name & Address of Creditor & Relationship to Debtor
 Dates of Payments
 Amount Paid or Value of Transfers
 Amount Paid or Value of Still Owing

 Damaris Escobar, ex-girlfriend
 3/2015
 \$1,500
 \$0

Amount Paid or Value of

Transfers

Amount

Still Owing

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Salvador Flores / Debtor | Bankruptcy Docket #: |
|--------------------------|----------------------|
|                          | Judae:               |

### STATEMENT OF FINANCIAL AFFAIRS

| NONE |  |
|------|--|
| V    |  |
| Х    |  |

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF NATURE COURT STATUS
SUIT AND OF OF AGENCY OF
CASE NUMBER PROCEEDING AND LOCATION DISPOSITION



04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of PersonDateDescriptionfor Whose Benefit Propertyofand Valuewas SeizedSeizureof Property



#### 05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor Date of Repossession, Foreclosure Description and Or Seller Sale, Transfer or Return Value of Property



### 06. ASSIGNMENTS AND RECEIVERSHIPS:

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name andDateTerms ofAddress ofofAssignment orAssigneeAssignmentSettlement



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and<br/>AddressName & LocationDateDescriptionof Custodianof Court Caseofand Value ofof CustodianTitle & NumberOrderProperty

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| dor Flores / Debtor                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · ·                                                                                                   | cy Docket #:          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Judge:                                                                                                |                       |
|                                                                                                                                                                                                                   | STATEMENT OF FINANC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IAL AFFAIRS                                                                                           |                       |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                       |
| 07. GIFTS:                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                       |
| usual gifts to family members aggreg<br>than \$100 per recipient. (Married deb                                                                                                                                    | s made within one year immediately preceding the pating less than \$200 in value per individual family otors filing under chapter 12 or chapter 13 must in unless the spouses are separated and a joint pet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | member and charitable contribut clude gifts or contributions by eith                                  | ions aggregating less |
| Name and Address of Person                                                                                                                                                                                        | Relationship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date                                                                                                  | Description           |
| or                                                                                                                                                                                                                | to Debtor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of                                                                                                    | and Value             |
| Organization                                                                                                                                                                                                      | If Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Gift                                                                                                  | of Gift               |
| 08. LOSSES: List all losses from fire, theft, other ca                                                                                                                                                            | asualty or gambling within one year immediately g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | receding the commencement of t                                                                        | his case or since the |
| List all losses from fire, theft, other cacommencement of this case. (Marrie                                                                                                                                      | asualty or gambling within one year immediately p<br>d debtors filing under chapter 12 or chapter 13 mu<br>spouses are separated and a joint petition is not t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ust include losses by either or bot                                                                   |                       |
| List all losses from fire, theft, other cacommencement of this case. (Marrie                                                                                                                                      | d debtors filing under chapter 12 or chapter 13 mg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ust include losses by either or bot                                                                   |                       |
| List all losses from fire, theft, other commencement of this case. (Marrie not a joint petition is filed, unless the                                                                                              | d debtors filing under chapter 12 or chapter 13 mi<br>spouses are separated and a joint petition is not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ust include losses by either or bot filed.)                                                           |                       |
| List all losses from fire, theft, other commencement of this case. (Marrie not a joint petition is filed, unless the Description and                                                                              | d debtors filing under chapter 12 or chapter 13 mi<br>spouses are separated and a joint petition is not to<br>Description of Circumstances and,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ust include losses by either or bot<br>filed.)  Date                                                  |                       |
| List all losses from fire, theft, other commencement of this case. (Marrie not a joint petition is filed, unless the Description and Value                                                                        | d debtors filing under chapter 12 or chapter 13 mi<br>spouses are separated and a joint petition is not to<br>Description of Circumstances and,<br>if Loss Was Covered in Whole or in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ust include losses by either or bot<br>filed.)  Date  of                                              |                       |
| List all losses from fire, theft, other ca<br>commencement of this case. (Marrie<br>not a joint petition is filed, unless the<br>Description and<br>Value<br>of Property                                          | d debtors filing under chapter 12 or chapter 13 mi<br>spouses are separated and a joint petition is not to<br>Description of Circumstances and,<br>if Loss Was Covered in Whole or in<br>Part by Insurance, Give Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ust include losses by either or bot<br>filed.)  Date  of  Loss                                        |                       |
| List all losses from fire, theft, other ca<br>commencement of this case. (Marrie<br>not a joint petition is filed, unless the<br>Description and<br>Value<br>of Property                                          | d debtors filing under chapter 12 or chapter 13 mi spouses are separated and a joint petition is not to be separated and a joint petition is not to be separated and a joint petition is not to be separated and a joint petition is not to be separated and a joint petition is not to be separated and in the separated and separa | ust include losses by either or bot<br>filed.)  Date  of  Loss                                        |                       |
| List all losses from fire, theft, other ca<br>commencement of this case. (Marrie<br>not a joint petition is filed, unless the<br>Description and<br>Value<br>of Property                                          | d debtors filing under chapter 12 or chapter 13 mi spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spoused and petition of Circumstances and, if Loss Was Covered in Whole or in Part by Insurance, Give Particulars  Car accident with uninsured motorist, \$2,870 covered by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ust include losses by either or bot<br>filed.)  Date  of  Loss                                        |                       |
| List all losses from fire, theft, other cacommencement of this case. (Marrie not a joint petition is filed, unless the Description and Value of Property  1999 Honda Accord, \$2,870                              | d debtors filing under chapter 12 or chapter 13 mi spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spoused and petition of Circumstances and, if Loss Was Covered in Whole or in Part by Insurance, Give Particulars  Car accident with uninsured motorist, \$2,870 covered by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ust include losses by either or bot<br>filed.)  Date  of  Loss                                        |                       |
| List all losses from fire, theft, other cacommencement of this case. (Marrie not a joint petition is filed, unless the Description and Value of Property  1999 Honda Accord, \$2,870  09. PAYMENTS RELATED TO DEB | d debtors filing under chapter 12 or chapter 13 mi spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spoused and if Loss Was Covered in Whole or in Part by Insurance, Give Particulars  Car accident with uninsured motorist, \$2,870 covered by State Farm Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ust include losses by either or bot filed.)  Date of Loss 6/2015  sons, including attorneys, for con- | h spouses whether or  |
| List all losses from fire, theft, other cacommencement of this case. (Marrie not a joint petition is filed, unless the Description and Value of Property  1999 Honda Accord, \$2,870  09. PAYMENTS RELATED TO DEB | d debtors filing under chapter 12 or chapter 13 mi spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spouses are separated and a joint petition is not to be spouses and, if Loss Was Covered in Whole or in Part by Insurance, Give Particulars  Car accident with uninsured motorist, \$2,870 covered by State Farm Insurance  T COUNSELING OR BANKRUPTCY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ust include losses by either or bot filed.)  Date of Loss 6/2015  sons, including attorneys, for con- | h spouses whether or  |

of Payee Other Than Debtor Value of Property Geraci Law, LLC Payment/Value:

55 E Monroe St Suite #3400 \$505.00 Chicago, IL 60603

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Date of Payment, Name and Amount of Money or description Address Name of Payer if and of Payee Other Than Debtor Value of Property Hananwill Credit Counseling, 2015 \$20.00

115 N. Cross St., Robinson, IL 62454

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Salvador Flores / Debtor | Bankruptcy Docket #: |
|--------------------------|----------------------|
|                          | Judge:               |

### STATEMENT OF FINANCIAL AFFAIRS

| NE | 1 |
|----|---|
| ,  |   |
|    |   |
| 1  |   |

#### 10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Name and Address of      |      | Describe Property Transferred |
|--------------------------|------|-------------------------------|
| Transferee, Relationship |      | and                           |
| to Debtor                | Date | Value Received                |



10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| Name of      | Date(s)     | Amount and Date |
|--------------|-------------|-----------------|
| Trust or     | of          | of Sale or      |
| other Device | Transfer(s) | Closing         |

#### 11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| PNC Bank    | Checking                          | \$0, 2015       |
|-------------|-----------------------------------|-----------------|
| Institution | Final Balance                     | Closing         |
| Address of  | of Account Number, and Amount of  | Date of Sale or |
| Name and    | Type of Account, Last Four Digits | Amount and      |



#### 12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Name and Address of Bank or | Names & Addresses of Those With | Description of | Date of Transfer or |
|-----------------------------|---------------------------------|----------------|---------------------|
| Other Depository            | Access to Box or depository     | Contents       | Surrender, if Any   |



#### 13. SETOFFS:

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Name and Address | Date      | Amount    |
|------------------|-----------|-----------|
| of Creditor      | of Setoff | of Setoff |
|                  |           |           |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Salvador Flores / Debtor | Bankruptcy Docket #: |
|--------------------------|----------------------|
|                          | Judge:               |

### STATEMENT OF FINANCIAL AFFAIRS

| ~ |  |
|---|--|
| Х |  |

| 11 | LIQT ALL | PROPERTY | HELD FOR  | ANOTHER | <b>DEBSON</b> |
|----|----------|----------|-----------|---------|---------------|
| 14 | LIST ALL | PROPERTY | HELL) FUR | ANUTHER | PERSON        |

List all property owned by another person that the debtor holds or controls.

Name and Address Description and Location of Owner Value of Property of Property



#### 15. PRIOR ADDRESS OF DEBTOR(S):

If debtor has moved within three (3) years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

. Name Dates of Address Used Occupancy



#### 16. SPOUSES and FORMER SPOUSES:

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight (8) years immediately preceding the commencement of the case, identify the name of the debtor"s spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name



#### 17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.



17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice Law

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# NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Judge:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | cy Docket #:                                                                                                                                                        |
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| Site Name<br>and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name and Address<br>of Governmental Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date<br>of Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Environmental<br>Law                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eedings, including settlements or orders, e and address of the governmental unit the                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                                                                                   |
| Name and Address of<br>Governmental Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Docket                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Status of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |
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| 8 NATURE, LOCATION AND NAME OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                     |
| . If the debtor is an individual, list the nar<br>nding dates of all businesses in which th<br>artnership, sole proprietor, or was self-er<br>nmediately preceding the commencemer<br>vithin six (6) years immediately preceding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mes, addresses, taxpayer identification not be debtor was an officer, director, partner, mployed in a trade, profession, or other a not of this case, or in which the debtor own the commencement of this case.                                                                                                                                                                                                                                                                                                                      | or managing executive of a corporat<br>ctivity either full- or part-time within s<br>ed 5 percent or more of the voting o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | iion, partner in a<br>ix (6) years<br>r equity securities                                                                                                           |
| . If the debtor is an individual, list the nar nding dates of all businesses in which the artnership, sole proprietor, or was self-er mmediately preceding the commencement within six (6) years immediately preceding the debtor is a partnership, list the name ates of all businesses in which the debto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | mes, addresses, taxpayer identification not be debtor was an officer, director, partner, mployed in a trade, profession, or other a not of this case, or in which the debtor own the commencement of this case.                                                                                                                                                                                                                      | or managing executive of a corporat<br>ctivity either full- or part-time within s<br>ed 5 percent or more of the voting or<br>bers, nature of the businesses, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tion, partner in a ix (6) years requity securities beginning and ending                                                                                             |
| If the debtor is an individual, list the nar-<br>nding dates of all businesses in which the<br>artnership, sole proprietor, or was self-er-<br>nmediately preceding the commencemer<br>ithin six (6) years immediately preceding<br>the debtor is a partnership, list the name<br>ates of all businesses in which the debto<br>nmediately preceding the commencemer<br>the debtor is a corporation, list the name<br>ates of all businesses in which the debto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | mes, addresses, taxpayer identification not e debtor was an officer, director, partner, mployed in a trade, profession, or other and of this case, or in which the debtor own to the commencement of this case.  Les, addresses, taxpayer identification numer was a partner or owned 5 percent or mont of this case.  Les, addresses, taxpayer identification numer was a partner or owned 5 percent or mont of this case.                                                                                                          | or managing executive of a corporate ctivity either full- or part-time within sed 5 percent or more of the voting of the state of the businesses, and are of the voting or equity securities, bers, nature of the businesses, and bers, nature of the businesses, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tion, partner in a ix (6) years requity securities beginning and ending within six (6) years                                                                        |
| If the debtor is an individual, list the narnding dates of all businesses in which the artnership, sole proprietor, or was self-ernmediately preceding the commencementithin six (6) years immediately preceding the debtor is a partnership, list the name ates of all businesses in which the debtor is a corporation, list the name ates of all businesses in which the debtor is a corporation, list the name ates of all businesses in which the debtor in a corporation which the debtor is a corporation which is a | mes, addresses, taxpayer identification not e debtor was an officer, director, partner, mployed in a trade, profession, or other and of this case, or in which the debtor own to the commencement of this case.  Les, addresses, taxpayer identification numer was a partner or owned 5 percent or mont of this case.  Les, addresses, taxpayer identification numer was a partner or owned 5 percent or mont of this case.                                                                                                          | or managing executive of a corporate stivity either full- or part-time within sed 5 percent or more of the voting of the businesses, and re of the voting or equity securities, bers, nature of the businesses, and re of the voting or equity securities where                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tion, partner in a ix (6) years requity securities beginning and ending within six (6) years beginning and ending within six (6) years                              |
| If the debtor is an individual, list the narnding dates of all businesses in which the artnership, sole proprietor, or was self-ernmediately preceding the commencement in the debtor is a partnership, list the name ates of all businesses in which the debtor mediately preceding the commencement in the debtor is a corporation, list the name ates of all businesses in which the debtor mediately preceding the commencement in the debtor is a corporation, list the name ates of all businesses in which the debtor mediately preceding the commencement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mes, addresses, taxpayer identification not e debtor was an officer, director, partner, mployed in a trade, profession, or other and of this case, or in which the debtor own to the commencement of this case.  Les, addresses, taxpayer identification numer was a partner or owned 5 percent or mont of this case.  Les, addresses, taxpayer identification numer was a partner or owned 5 percent or mont of this case.                                                                                                          | or managing executive of a corporate stivity either full- or part-time within sed 5 percent or more of the voting of the businesses, and the voting or equity securities, bers, nature of the businesses, and the of the voting or equity securities where the voting or equity securities whe | tion, partner in a ix (6) years requity securities beginning and ending within six (6) years beginning and ending within six (6) years                              |
| If the debtor is an individual, list the narnding dates of all businesses in which the artnership, sole proprietor, or was self-ernmediately preceding the commencementithin six (6) years immediately preceding the debtor is a partnership, list the name ates of all businesses in which the debtor mediately preceding the commencementithe debtor is a corporation, list the name ates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediately preceding the commencementates of all businesses in which the debtor mediates of all businesses in which the debtor mediates of all businesses in which the debtor mediates of all businesses in whi | mes, addresses, taxpayer identification not be debtor was an officer, director, partner, mployed in a trade, profession, or other a not of this case, or in which the debtor own the commencement of this case.  Ses, addresses, taxpayer identification number was a partner or owned 5 percent or mont of this case.  Ses, addresses, taxpayer identification number was a partner or owned 5 percent or mont of this case.  Ses, addresses, taxpayer identification number was a partner or owned 5 percent or mont of this case. | or managing executive of a corporate civity either full- or part-time within sed 5 percent or more of the voting of the set. It is a percent or more of the voting of the voting or equity securities, bers, nature of the businesses, and re of the voting or equity securities of the voting or equity securities of the voting or equity securities of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tion, partner in a ix (6) years requity securities beginning and ending within six (6) years beginning and ending within six (6) years  Beginning and Beginning and |
| nding dates of all businesses in which the artnership, sole proprietor, or was self-er mediately preceding the commencemer vithin six (6) years immediately preceding the debtor is a partnership, list the name ates of all businesses in which the debtor mediately preceding the commencemer the debtor is a corporation, list the name ates of all businesses in which the debtor mediately preceding the commencemer Name & Last Four Digits of Soc. Sec. No./Complete EIN or Other TaxPayer I.D. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mes, addresses, taxpayer identification not be debtor was an officer, director, partner, mployed in a trade, profession, or other a not of this case, or in which the debtor own the commencement of this case.  Ses, addresses, taxpayer identification number was a partner or owned 5 percent or mont of this case.  Ses, addresses, taxpayer identification number was a partner or owned 5 percent or mont of this case.  Ses, addresses, taxpayer identification number was a partner or owned 5 percent or mont of this case. | or managing executive of a corporate stivity either full- or part-time within sed 5 percent or more of the voting of the set. It is a percent or more of the voting of the voting or equity securities, bers, nature of the businesses, and re of the voting or equity securities of the voting or equity securities of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tion, partner in a ix (6) years requity securities beginning and ending within six (6) years beginning and ending within six (6) years  Beginning and Beginning and |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Salvador Flores / Debtor | Bankruptcy Docket #: |
|--------------------------|----------------------|
|                          | Judae:               |

### STATEMENT OF FINANCIAL AFFAIRS

| NONE   |  |
|--------|--|
|        |  |
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| $\sim$ |  |
|        |  |

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| 19. BOOKS, RECORDS AND FINANCE                                                     | CIAL STATEMENTS:                                                                      |                                                                   |                     |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|
| List all bookkeepers and accountants vikeeping of books of account and record      |                                                                                       | eding the filing of this bankruptcy case kep                      | t or supervised the |
| Name<br>and Address                                                                | Dates Services<br>Rendered                                                            |                                                                   |                     |
| 19b. List all firms or individuals who wi account and records, or prepared a final | . , ,                                                                                 | the filing of this bankruptcy case have aud                       | ited the books of   |
| Name                                                                               | Address                                                                               | Dates Services<br>Rendered                                        |                     |
|                                                                                    | the time of the commencement of this ca<br>ant and records are not available, explain | se were in possession of the books of acco                        | unt and records of  |
| Name                                                                               | Address                                                                               | _                                                                 |                     |
|                                                                                    | ors and other parties, including mercantil rs immediately preceding the commence      | e and trade agencies, to whom a financial s<br>ment of this case. | statement was       |



| Name and | Date   |
|----------|--------|
| Address  | Issued |



20. INVENTORIES

List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| Date      | Inventory  | Dollar Amount of Inventory     |
|-----------|------------|--------------------------------|
| of        |            | (specify cost, market of other |
| Inventory | Supervisor | basis)                         |

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### Document Page 35 of 51 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| . List the name and address of the p                                                               | Person having possession of the records of ear Name and Addresses of Custodian of Inventory Records |                                                                                                           |   |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---|
| . List the name and address of the p                                                               | Name and Addresses of Custodian                                                                     | ch of the inventories reported in a., above.                                                              |   |
| . List the name and address of the p                                                               | Name and Addresses of Custodian                                                                     | ch of the inventories reported in a., above.                                                              |   |
|                                                                                                    |                                                                                                     |                                                                                                           |   |
| Date<br>of Inventory                                                                               |                                                                                                     |                                                                                                           |   |
| 1. CURRENT PARTNERS, OFFIC                                                                         | ERS, DIRECTORS AND SHAREHOLDERS:                                                                    |                                                                                                           |   |
| . If the debtor is a partnership, list n                                                           | ature and percentage of interest of each mem                                                        | ber of the partnership.                                                                                   |   |
| Name<br>and Address                                                                                | Nature<br>of Interest                                                                               | Percentage of Interest                                                                                    |   |
|                                                                                                    | Title  RS, DIRECTORS AND SHAREHOLDERS: nature and percentage of partnership interest                | Nature and Percentage of Stock Ownership  of each member of the partnership.                              |   |
| Name                                                                                               | Address                                                                                             | Date of<br>Withdrawal                                                                                     |   |
| 2b. If the debtor is a corporation, lis<br>nmediately preceding the commend<br>Name<br>and Address |                                                                                                     | th the corporation terminated within one (1) year  Date of Termination                                    |   |
| 3. WITHDRAWALS FROM A PART                                                                         | NERSHIP OR DISTRIBUTION BY A COPOR                                                                  | ATION:                                                                                                    |   |
|                                                                                                    | oration, list all withdrawals or distributions credions, options exercised and any other perquisi   | ited or given to an insider, including compensation in an<br>te during one year immediately preceding the | у |
| Name and Address of<br>Recipient, Relationship to                                                  | Date and<br>Purpose of                                                                              | Amount of Money or<br>Description and value of                                                            |   |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Salvador Flores / Debtor | Bankruptcy Docket #: |
|--------------------------|----------------------|
|                          | Judge:               |

### STATEMENT OF FINANCIAL AFFAIRS

| NONE |   |
|------|---|
| V    | ı |
| X    | ı |

24. TAX CONSOLIDATION GROUP:

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six (6) years immediately preceding the commencement of the case.

Name of Parent Corporation Taxpayer Identification Number (EIN)



25. PENSION FUNDS:

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six (6) years immediately preceding the commencement of the case.

Name of Pension Fund TaxPayer Identification Number (EIN)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 10/21/2015 /s/ Salvador Flores
Salvador Flores

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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### **UNITED STATES BANKRUPTCY COURT** NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Salvador Flores / Debtor | Bankruptcy Docket #: |
|--------------------------|----------------------|
|                          | Judge:               |

#### **DEBTOR'S STATEMENT OF INTENTION**

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt

| Property No.                              |                                                                                              |                                  |  |  |  |  |  |
|-------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|--|--|--|--|--|
| Creditor's Name:<br>None                  | Describe Property Securing Debt:                                                             | Describe Property Securing Debt: |  |  |  |  |  |
| Property will be (check one):             |                                                                                              |                                  |  |  |  |  |  |
| □Surrendered                              | □Retained                                                                                    |                                  |  |  |  |  |  |
| If retaining the property, I intend to (a | heck at least one):                                                                          |                                  |  |  |  |  |  |
| ☐Redeem the property                      |                                                                                              |                                  |  |  |  |  |  |
| ☐Reaffirm the debt                        |                                                                                              |                                  |  |  |  |  |  |
| □Other. Explain                           | (for example, avoid li                                                                       | en using 110 U.S.C. § 522(f)).   |  |  |  |  |  |
| Property is (check one):                  |                                                                                              |                                  |  |  |  |  |  |
| □Claimed as exempt                        | □Not claimed as exempt                                                                       |                                  |  |  |  |  |  |
|                                           | ubject to unexpired leases. (All three columns lease. Attach additional pages if necessary.) | of Part B must be                |  |  |  |  |  |
| Lessor's Name:                            | Describe Property Securing Debt:                                                             | Lease will be                    |  |  |  |  |  |
| LESSUI S INAITIE.                         |                                                                                              | assumed pursuant to              |  |  |  |  |  |
| None                                      |                                                                                              | 11 U.S.C. § 365(p)(2):           |  |  |  |  |  |

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

/s/ Salvador Flores Dated: 10/21/2015 Salvador Flores

X Date & Sign

B6F (Official Form 6F) (12/07) Page 1 of 1 Record # 650246

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## Document Page 38 of 51 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

| DISCLOSURE OF                                                                                                             | COMPENSATION OF ATTORNEY FOR DEBTOR - 20                                                                                                                                                                                                      | 16B                                     |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| that compensation paid to me within one                                                                                   | I Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above na year before the filing of the petition in bankruptcy, or agreed to be paid tebtor(s) in contemplation of or in connection with the bankruptcy case is as follows: | ` '                                     |
| The compensation paid or promised by                                                                                      | the Debtor(s), to the undersigned, is as follows:                                                                                                                                                                                             |                                         |
| For legal services, Debtor(s) agrees to pa                                                                                | ay and I have agreed to accept                                                                                                                                                                                                                | \$2,195.00                              |
| Prior to the filing of this Statement, Debto                                                                              | r(s) has paid and I have received                                                                                                                                                                                                             | \$505.00                                |
| The Filing Fee has been paid.                                                                                             | Balance Due                                                                                                                                                                                                                                   | \$1,690.00                              |
| 2. The source of the compensation paid to                                                                                 | me was:                                                                                                                                                                                                                                       | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                                                                                                           |                                                                                                                                                                                                                                               |                                         |
| Debtor(s) Other: (spe                                                                                                     | ecify)                                                                                                                                                                                                                                        |                                         |
| 3. The source of compensation to be paid to Debtor(s)  Other: (s)                                                         | to me on the unpaid balance, if any, remaining is:                                                                                                                                                                                            |                                         |
| curer: (a)                                                                                                                | transfer, assignment or pledge of property from the debtor(s) except the                                                                                                                                                                      | e following for the                     |
| •                                                                                                                         | eed to share with any other entity, other than with members of the undersigned's law id without the client's consent, except as follows: <b>None.</b>                                                                                         |                                         |
| 5. The Service rendered or to be rendered                                                                                 | d include the following:                                                                                                                                                                                                                      |                                         |
| (a) Analysis of the financial situation, and re                                                                           | endering advice and assistance to the client in determining whether to file a petition                                                                                                                                                        |                                         |
| under Title 11, U.S.C.                                                                                                    | nedules, statement of affairs and other documents required by the court.                                                                                                                                                                      |                                         |
| <ul><li>(b) Preparation and filing of the petition, sch</li><li>(c) Representation of the client at the first s</li></ul> | ·                                                                                                                                                                                                                                             |                                         |
| (d) Advice as required.                                                                                                   |                                                                                                                                                                                                                                               |                                         |
|                                                                                                                           | ove-disclosed fee does not include the following service: eeting or court dates, amendments to schedules, adversary complaints                                                                                                                | or conversions to                       |
|                                                                                                                           | CERTIFICATION                                                                                                                                                                                                                                 |                                         |
|                                                                                                                           | I certify that the foregoing is a complete statement of any agreement of for payment to me for representation of the debtor(s) in this bankruptcy                                                                                             | _                                       |
|                                                                                                                           | Respectfully Submitted,                                                                                                                                                                                                                       |                                         |
| Deta: 10/04/0045                                                                                                          | /s/ Laura R. Caputo                                                                                                                                                                                                                           |                                         |
| Date: 10/24/2015                                                                                                          | •                                                                                                                                                                                                                                             |                                         |
|                                                                                                                           | Laura R. Caputo                                                                                                                                                                                                                               |                                         |
|                                                                                                                           | GERACI LAW L.L.C.                                                                                                                                                                                                                             |                                         |

55 E. Monroe Street #3400 Chicago, IL 60603

Phone: 312-332-1800 Fax: 877-247-1960

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Geraci Law L.L.C.

ational Headquarters: 55 4. Morrine Street #2409 Chicatentte 66 10/26125605: 261266 erachar Som Main

Consultation Mentons : IFR Re 39 of 51

Record #: 650-246



## **Chapter 7 Retainer Agreement**

The undersigned hires Geraci Law L.L.C. and its associated attorneys for representation in a Chapter7 bankruptcy under the following Referra

Attorney fees for the Chapter 7 bankruptcy are This amount does NOT INCLUDE court filing fees of \$335, or costs for credit counseling or financial management classes. This fee is based on the anticipated amount of work required to complete my case, and upon the information I have provided to date. If any information is incomplete or incorrect, the advice or Chapter may have to change, and this fee may have to be adjusted. This fee includes all work in the representation in my Chapter 7, including the preparation of my bankruptcy petition, schedules and other documents, reaffirmations and other correspondence with my creditors, correspondence and negotiations with my Chapter 7 Trustee (if required), motions and at the 341 meeting of creditors, but does NOT include missed 341 meetings, amendments to schedules, motions to dismiss filed by the U.S. Trustee and other evidentiary hearings, other contested matters, or adversary proceedings. For work done on these matters, we bill between \$275/hr and \$350/hr for attorney time, based on the attorney doing the work, and \$85hr paralegal time. More than one attorney and paralegal will work on my

Fees are "flat fees" and "advance payment retainers" for pre-filling work, become property of this firm on payment, and are deposited into the firm's operating account. Payments are applied to the "flat fee". You may elect to be billed on an hourly basis, but we have found a flat fee is cheaper and benefits you. If this contract is terminated by either party prior to the filing of the case, the firm will refund unearned fees based on the above rates with an accounting, and on request, submit any dispute to binding arbitration within 30 days. If I close my file or breach this contract I agree to pay for the work done to that time. I assign to my attorney all amounts tendered as filing fees or court costs and authorize my attorney to transfer said funds from his trust account to his operating account in payment of all outstanding fees owed by me if case is not filed.

I understand that bankruptcy laws only allow me to protect a certain amount of my property, and if I have any unprotected property, I understand my Chapter 7 Trustee can sell it if I do not or cannot buy out the Trustee's interest and that the U.S. Trustee may object to my filing a Chapter 7 if they believe I have excess income and should be filing a Chapter 13.

I agree to fully cooperate with my attorneys and provide all information requested at any point during the case. I understand that if I do not fully cooperate or provide complete and accurate information, my attorneys may withdraw from representation of me, with the

If I have secured debts that I wish to retain (mortgages, financed vehicles or other financed property) that I may be required to sign a reaffirmation agreement with the creditor in order to keep the property, and I must remain current on my payments. Many mortgage and car companies refuse to reaffirm the debt but we have found that if you keep up your payments you keep the property anyway.

Debts not discharged if they not paid in full: student loans; educational debts; tax due in last 3 years, unfiled, trust fund or late filed tax; undisclosed debts; support/maintenance debts; fines, debts incurred by fraud, or after the case is filed, future associaton/condo HOA dues,or debts listed in your red or green folder or found non-dischargeable by a Judge.

Representation limited to Bankruptcy Court We do not represent you in state court, or in loan modifications or similar

I cannot transfer any property or incur any credit or debt without the express permission of my attorney or the Court and I must make full disclosure of all income, expenses, debts and assets in my initial consultation and on my bankruptcy petition.

I understand that if I fail to take my financial management class after filing but before discharge, my case may be closed without a discharge, and I will be required to pay fees and costs to have it reopened. I have received the 11U.S.C § 527(a) disclosures.

Dated: Salvador Flores(Debtor)

(Joint Debtor)

Attorney for the Debtor(s), Representing Geraci Law L.L.C.

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Salvador Flores / Debtor | Bankruptcy Docket #: |
|--------------------------|----------------------|
|                          | Judae:               |

#### **VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 10/21/2015 /s/ Salvador Flores

Salvador Flores

X Date & Sign

Record # 650246 B 1D (Official Form 1, Exh.D)(12/08) Page 1 of 1

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

B 201A (Form 201A) (11/11)

Desc Main

#### UNITED STATES BANKRUPTCY COURT

### NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly- addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are

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Form B 201A, Notice to Consumer Debtor(s)

In re Salvador

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Page 2

found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

#### Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The

| Dated: 10/21/2015 | 15/ Salvador Flores       |  |  |  |  |  |  |
|-------------------|---------------------------|--|--|--|--|--|--|
|                   | Salvador Flores           |  |  |  |  |  |  |
| Dated: 10/24/2015 | /s/ Laura R. Caputo       |  |  |  |  |  |  |
|                   | Attorney: Laura R. Caputo |  |  |  |  |  |  |

Form B 201A. Notice to Consumer Debtor(s) Record # 650246 Page 2 of 2 Case 15-36309 Doc 1 Filed 10/26/15 Entered 10/26/15 15:28:38 Desc Main Document Page 43 of 51

B1 (Official Form 1) (12/11)

#### Voluntary Petition

This page must be completed and filed in every case)

#### Name of Joint Debtor(s)

Salvador Flores

#### **Signatures**

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Salvador Flores

Dated: 101 2/12015

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition (Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

### << Sign & Date on Those Lines

Signature of Attorney

Signature of Attorney for Debtor(s)

### Laura R. Caputò

Printed Name of Attorney for Debtor(s)

GERACI LAW L.L.C. 55 E. Monroe St., #3400 Chicago, IL 60603

Phone: 312-332-1800

In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorporat.

#### Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(b), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filling for a debtor or accepting any fee from the debtor, as required in that section.

Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

in re

Bankruptcy Docket #:

Judge:

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check

one of the five statements below and attach any documents as directed. 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunties for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed. 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

I certify under penalty of perjury that the information provided above is true and correct.

participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Dated: 10 1 21 12015 Sahuda Y

does not apply in this district.

Active military duty in a military combat zone.

Salvador Flores

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h)

X Date & Sign

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Salvador Flores / Debtor

In re

Bankruptcy Docket #:

Judge:

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Dated: <u>/ 2/ /2</u>015

Salvador Flores

X Date & Sign

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both: 18 U.S.C. Sections 152 and 3571

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by Geraci Law L.L.C..

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and NOT a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

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|-----|---|----|

Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

|  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
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|   | NONE |
|---|------|
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22b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one (1) year immediately preceding the commencement of this case.

Name

and Address

Title

Date of Termination

X

### 23. WITHDRAWALS FROM A PARTNERSHIP OR DISTRIBUTION BY A COPORATION:

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

Name and Address of Recipient, Relationship to Debtor Date and Purpose of Amount of Money or Description and value of Property

Withdrawal

NONE

#### 24. TAX CONSOLIDATION GROUP:

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six (6) years immediately preceding the commencement of the case.

Name of

Parent Corporation

Taxpayer

Identification Number (EIN)

NONE

#### 25. PENSION FUNDS:

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six (6) years immediately preceding the commencement of the case.

Name of

Pension Fund

TaxPayer

Identification Number (EIN)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 10 12 12015

Salvador Flores

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18

U.S.C. Sections 152 and 3571

Record #: 650246

B7 (Official Form 7) (12/12)

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| DEBTOR'S STATEMENT OF INTENTION  ART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt alich is secured by property of the estate. Attach additional pages if necessary.)  Toperty No.  editor's Name:  Describe Property Securing Debt:  Des | n re NOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | THERN DISTRICT OF ILLINOIS EASTERN              | DIVISION                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|
| DEBTOR'S STATEMENT OF INTENTION  ART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt alch is secured by property of the estate. Attach additional pages if necessary.)  Toperty No.  editor's Name:  Describe Property Securing Debt:  Describe Property Securing Debt:  Property will be (check one):  Surrendered Retained  Retaining the property, I intend to (check at least one):  Redeem the property  Reaffirm the debt  Other. Explain (for example, avoid lien using 110 U.S.C. § 522(f)).  Describe Property is (check one):  Claimed as exempt Not claimed as exempt  ART B - Personal property subject to unexpired leases. (All three columns of Part B must be impleted for each unexpired lease. Attach additional pages if necessary.)  Toperty No.  Describe Property Securing Debt:  Lease will be assumed pursuant in 1 U.S.C. § 365(p)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Salvador Flores / Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | Bankruptcy Docket #:                                           |
| ART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt nich is secured by property of the estate. Attach additional pages if necessary.)    Coperty No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | Judge:                                                         |
| poerty No. editor's Name: poerty will be (check one): Surrendered Retained  retaining the property, I intend to (check at least one): Reddeem the property Reaffirm the debt Other. Explain (for example, avoid lien using 110 U.S.C. § 522(ff)).  Coperty is (check one): Claimed as exempt  RET B - Personal property subject to unexpired leases. (All three columns of Part B must be impleted for each unexpired lease. Attach additional pages if necessary.)  Coperty No. Soor's Name: Describe Property Securing Debt:  Lease will be assumed pursuant of 1 U.S.C. § 365(p)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | The state of the s | DEBTOR'S STATEMENT OF INTENTIO                  | N I get in the other man of                                    |
| Describe Property Securing Debt:    Describe Property Securing Debt:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                |
| poperty will be (check one):  Surrendered  Retained  retaining the property, I intend to (check at least one):  Redeem the property  Reaffirm the debt  Other. Explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Property No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                                                |
| etaining the property, I intend to (check at least one):    Redeem the property   Reaffirm the debt   Other. Explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Creditor's Name:<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Describe Property Securing Debt:                |                                                                |
| retaining the property, I intend to (check at least one):    Redeem the property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Property will be (check one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                                |
| □Reaffirm the debt □Other. Explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | □Surrendered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | □Retained                                       |                                                                |
| □Reaffirm the debt □Other. Explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | f retaining the property. I intend to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | check at least one):                            |                                                                |
| □Other. Explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                               |                                                                |
| Operty is (check one):  Claimed as exempt  Not claimed as exempt  Describe Property Securing Debt:  Lease will be assumed pursuant to the content of the | ☐Reaffirm the debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                |
| □ Claimed as exempt  □ Not claimed as exempt   | □Other. Explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (for example, avoid li                          | en using 110 U.S.C. § 522(f)).                                 |
| □ Claimed as exempt  □ Not claimed as exempt   | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                               |                                                                |
| ART B - Personal property subject to unexpired leases. (All three columns of Part B must be impleted for each unexpired lease. Attach additional pages if necessary.)  Toperty No.  Ssor's Name:  Describe Property Securing Debt:  Lease will be assumed pursuant of the purs | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                |
| mpleted for each unexpired lease. Attach additional pages if necessary.)  roperty No. ssor's Name: Describe Property Securing Debt: Lease will be assumed pursuant of 11 U.S.C. § 365(p)(2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ⊔Claimed as exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ∐Not claimed as exempt                          |                                                                |
| mpleted for each unexpired lease. Attach additional pages if necessary.)  roperty No. ssor's Name: Describe Property Securing Debt: Lease will be assumed pursuant of 11 U.S.C. § 365(p)(2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PART B - Personal property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | subject to unexpired leases. (All three columns | of Part B must be                                              |
| ssor's Name:  Describe Property Securing Debt:  ease will be assumed pursuant of 11 U.S.C. § 365(p)(2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                |
| assumed pursuant of the pursua | Property No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                                                |
| ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _essor's Name:<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Describe Property Securing Debt:                | Lease will be<br>assumed pursuant to<br>11 U.S.C. § 365(p)(2): |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | ☐ Yes ☐ No                                                     |

Dated: 10 121 12015

Salvador Flores

Abundor personal property subject to an unexpired lease.

X Date & Sign

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a

#### Case 15-36309 Doc 1 Filed 10/26/15 Entered 10/26/15 15:28:38 Desc Main DISCLAIMERCDebtors Frage readfand agree:

- Divorce or family support debts to a spouse, ex-spouse, child, guardian ad litem or similar person or entity in connection with a separation agreement, divorce decree or court order are not dischargable. Priority support debts must be paid in full in your Chapter 13 or it cannot be confirmed. DEBTS YOU AGREED TO ASSUME IN MARITAL SETTLEMENT AGREEMENTS are NON-DISCHARGEABLE if your ex-spouse files an adversary complaint, and the Judge rules that (a) you do not have the ability to pay the debt OR (b) discharging such debt would result in a benefit to you that outweighs the detriment to ex-spouse or your child. You agree to get advice in writing from your divorce attorney and send to us with copy of agreement. You must list any ex-spouse or spouse as a creditor. No guarantee any divorce debt is dischargeable. Property you are still on title to, or have a right to in a divorce, may be taken by a Bankruptcy trustee in a Chapter 7 and sold, or may be disposable income in a 13.
- Student loans and educational benefits are not discharged in Chapter 7 or 13 if government insured loan or owed to non-profit school unless you pay us to file a complaint within the bankruptcy to prove repayment would be an "undue hardship", and win. Interest on student loans continue to run while you are in a Chapter 13.
- Cosigners, joint applicants, debts of persons other than debtor, debts incurred during marriage in community property states, or for family support are not discharged and joint, community or co-signers are not protected from collection unless you pay 100% of the debt. Creditors can collect from co-signors and put your bankruptcy on their credit report, and report them negatively to credit bureaus. You may prevent this by making the regular payments to the creditor. Creditors can liquidate collateral of your co-signer and refuse to continue payment in installments. Property you are joint on with other persons can be LIQUIDATED to pay your creditors.
- TAX DEBTS. Most taxes are not discharged in bankruptcy. However, income tax debt (1040 type tax) can be discharged if the following four rules are met: (1). The tax return was DUE at least 3 YEARS (plus extensions) before the filing of your bankruptcy case. (2). You FILED your income tax return at least 2 YEARS before your bankruptcy was filed. (You did not file a return if the tax authority or IRS had to file one for you, or if you didn't send the return to the District Director) (3). You did not wilfully intend to evade the tax. (4). The tax must have been ASSESSED over 240 DAYS before the bankruptcy filing. We recommend you meet with the IRS or state department of revenue to make sure all the conditions have been met, before you hire us or file a bankruptcy. Fraudulent taxes and taxes on unfiled returns can be discharged in a Chapter 13 case. Time in an offers in compromise, & time in bankruptcy plus 6 months, will extend the above time periods. Employers' share of FICA & FUTA is dischargeable, but not trust fund taxes like the employee's funds or sales tax.
- 5. Fines, traffic tickets, parking tickets, penalties to governmental unit are not discharged in Chapter 7, may not be discharged in 13 without full payment.
- 6. Non filing spouse: If you file individually, your spouse is not our client. Only your debts are discharged. If you want to protect a non-filing spouse, pay their bills or file a joint case with them. Family expenses (medical bills, rent and necessities may be collected from a non-filing spouse). Wisconsin, community property is liable for community debts. 7. DUI PERSONAL INJURIES, DEBTS YOU DON'T LIST are not discharged.
- 8. DEBTS where creditors successfully object to discharge may survive Creditors, the Trustee, or Court, can try to deny discharge based on many factors,
- a. Income sufficient to pay a percentage of your unsecured debt. b. Failure to keep books and records documenting your financial affairs. c. Luxury purchases or cash advances within 60 days of filing or without intent or ability to repay. d. Debts you made by false pretenses, breach of fiduciary duty, wilful and malicious injuries to others e. Benefit overpayments like aid or unemployment if a determination of fraud has been made before or during bankruptcy. f. Failure to appear at meetings, court dates, or co-operate with the Trustee.
- 9. INTEREST ON NON-DISCHARGEABLE DEBTS in a Chapter 13 continues to accrue, and CREDITORS WHO DO NOT FILE CLAIMS in your Chapter 13 plan within 90 days (180 days for governmental units) of the meeting of creditors, do not get paid. Your plan and their claim should provide for interest at contract rate, or you will have to pay the debt outside the Chapter 13 plan. Property taxes must be paid by you directly to avoid sale for delinquent taxes.
- 10. LIQUIDATION OF REAL AND PERSONAL PROPERTY. If you file a Chapter 7, any property that is not listed and claimed exempt on Schedule C pursuant to state or federal law is taken and sold by the trustee to pay creditors. You agree to assume the risk that your property will be taken and sold by the bankruptcy trustee (at or less than what it is worth) if we can't protect it under applicable state law. You get a discharge, but the trustee can take property not listed and exempted on schedules B and C and sell it for whatever price will provide some benefit to creditors.
- 11. CHANGE IN LAWS. Laws & court cases change constantly. We can file your case today if you pay us in full (some attorneys give credit, we don't) pay the filing fee and sign your petition in our main office. ANY DELAY either in hiring us, or after, IS YOUR REPSONSIBILITY. ADVERSE RULINGS Judges that sit in adjoining courtrooms can rule differently on the same facts. We can predict but can't guarantee a judge will or will not rule against you. You accept the risk of a judge ruling against you, as in any lawsuit.
- 12. PAYMENTS TO CREDITORS YOU PREFERRED to pay more than \$600 in front of others, within 1 yr if a relative or insider, or within 90 days if another creditor, so don't pay off debts to keep credit cards or protect others. TRANSFERS OF PROPERTY within 4 years that made you unable to pay your debts at the time can be reversed by a Trustee and the transferee will have to give back the property you transferred.
- 13. SURRENDER OF PROPERTY Bankruptcy gets rid of debts, but real estate, condos and time shares remain in your name until a foreclosure sale or the lender accepts a deed in lieu of foreclosure. Turn condo keys over to condo association or remain liable for assessments after filing, and make sure you keep buildings & land insured and maintained and secured until it is taken back by lender or out of your name. If you let a house go vacant and pipes explode or someone gets killed in there you may be liable.
- 14. RIGHT TO RECEIVE inheritances, tax refunds, injury claims, compensation of any kind, insurance or realty commissions, are property of the bankruptcy estate and you will surrender these to the trustee unless they are claimed exempt on Schedule C, and no objection to your claim of exemption is upheld. Do not deduct extra money from taxes so you are entitled to a refund, change your W-9 if necessary.
- 15. JOINT ACCOUNT HOLDERS holders entire amount in the account could be taken by the trustee under Chapter 7.
- 16. MARRIED COUPLES GOING THROUGH DIVORCE: We have been advised to seek independent counsel for our bankruptcy. We understand that Peter Francis Geraci does not represent us with regard to any divorce matters and does not make any representations regarding what will happen in divorce court. We have decided to file a bankruptcy together dispite the fact that we are getting a divorce and our interests could be adverse. We have agreed to cooperate with each other in this joint bankruptcy.
- 17. AUTO LEASES & INSTALLMENT AGREEMENTS to purchase things, leases and almost all contracts will be void after bankruptcy. They are "executory contracts", and if they are of no benefit to the bankruptcy estate and not assumed within 60 days of filing, they are void. Debtors have been warned of this, and unless there is a novation under state law, or agreement not to use bankrptcy to void the contract, the debtors rights under the contract are extinguished. Debtor agrees to be responsible for obtaining such agreements or losing rights under such contracts. Debtor agrees that his or her attorney will not file motions to assume
- 18. Setoffs if you have money in a credit union or creditor account, or other loans that cross-collateralized, any money or property may be taken for both loans. The Undersigned have read the above & assume the risk that a debt is not discharged in bankruptcy, that our non-exempt property will be taken and sold by the bankruptcy trustee if it can't be protected, that the trustee might object if I/we have excess income, or change in State, Federal or Bankruptcy laws before the case is filed in Court AND WE HAVE TO BEAD CHECK & MAL

| Dated: 10   21  2015 | Julub Hu        | X Date & Sign |
|----------------------|-----------------|---------------|
|                      | Salvador Flores |               |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re
Salvador Flores / Debtor

Bankruptcy Docket #:

Judge:

### **VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

IDECLARE DINGER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 10121 12015

Salvador Flores

X Date & Sign

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

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| Debtor 1          | Salvador                                           |                                                                                                                                                           | Flores                             | Case Number (if known)                     |                                            |
|-------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|--------------------------------------------|
|                   | First Name                                         | Middle Name                                                                                                                                               | Last Name                          | Odse Number (II Known)                     |                                            |
|                   |                                                    |                                                                                                                                                           |                                    | Debtor 1 Deb                               | <i>umn B</i><br>tor 2 oz<br>-filing spouse |
|                   | nployment compens                                  |                                                                                                                                                           |                                    | \$0.00                                     | \$0.00                                     |
| Do n<br>unde      | ot enter the amount if<br>ir the Social Security A | you contend that the amount receit<br>Act. Instead, list it here:                                                                                         | ved was a benefit                  |                                            |                                            |
| For               | you                                                | ***************************************                                                                                                                   |                                    |                                            |                                            |
| For               | your spouse                                        |                                                                                                                                                           |                                    |                                            |                                            |
| 9. Pens<br>bens   | sion or retirement inc<br>efit under the Social S  | come. Do not include any amount recurity Act.                                                                                                             | eceived that was a                 | \$0.00                                     | \$0.00                                     |
| as a              | ot include any benefit<br>victim of a war crime,   | urces not listed above. Specify the<br>is received under the Social Securit<br>a crime against humanity, or internation to the sources on a separate page | y Act or payments received         |                                            |                                            |
| 10a.              |                                                    |                                                                                                                                                           |                                    | <u>\$0.00</u> \$                           | 0.00                                       |
|                   |                                                    |                                                                                                                                                           |                                    | \$ 0.00                                    | \$0.00                                     |
| 10c.              | Total amounts from se                              | eparate pages, if any.                                                                                                                                    |                                    | \$0.00                                     | \$0.00                                     |
| 11. Calc<br>colur | ulate your total curre                             | ent monthly income. Add lines 2 the<br>I for Column A to the total for Colum                                                                              | rough 10 for each<br>nn B.         | \$2,600.00 +                               | \$0.00 = \$2,600.00                        |
|                   |                                                    |                                                                                                                                                           |                                    |                                            |                                            |
| Part 2:           | Determine Whet                                     | her the Means Test Applies to You                                                                                                                         |                                    |                                            |                                            |
|                   | ulate your current mo                              | onthly Income for the year. Follow                                                                                                                        | these steps:                       |                                            |                                            |
| 12a.              |                                                    | ent monthly income from line 11                                                                                                                           | •••••                              | Copy line 11 here                          | <sup>12a.</sup> <b>\$2,600.00</b>          |
|                   |                                                    | umber of months in a year).                                                                                                                               |                                    |                                            | x 12                                       |
|                   |                                                    | nual income for this part of the forn                                                                                                                     |                                    |                                            | <sup>12b.</sup> <b>\$31,200.00</b>         |
| 3. Calc           | ulate the median fami                              | lly income that applies to you. Fol                                                                                                                       | low these steps:                   |                                            |                                            |
| Fill in           | the state in which you                             | u live.                                                                                                                                                   | IL                                 |                                            |                                            |
| Fill in           | the number of people                               | in your household.                                                                                                                                        | 2                                  |                                            |                                            |
| l o fir           | id a list of applicable n                          | come for your state and size of hous<br>median income amounts, go online<br>his list may also be available at the                                         | using the link enecified in the co | parate                                     | 13. <b>\$62,440.00</b>                     |
| 4. How            | do the lines compare                               | ?                                                                                                                                                         |                                    |                                            |                                            |
| 14a.              | X ine 12b is less tha<br>Go to Part 3.             | an or equal to line 13. On the top of                                                                                                                     | page 1, check box 1, There is r    | no presumption of abuse.                   |                                            |
| 14b.              | Line 12b is more th                                | ıan line 13. On the top of page 1, cl<br>l out Form 22A-2.                                                                                                | neck box 2, The presumption of     | f abuse is determined by Form 22A-2.       |                                            |
| Part 3:           | Sign Below                                         |                                                                                                                                                           |                                    |                                            |                                            |
|                   | By signing here, I ded                             | clare under penalty of perjury that the                                                                                                                   | ne information on this statement   | t and in any attachments is true and corre | ect.                                       |
|                   |                                                    | Salvador Flores                                                                                                                                           |                                    |                                            |                                            |
|                   | Date:: <u>/ 0 /</u>                                | <u> </u>                                                                                                                                                  |                                    |                                            |                                            |
|                   | If you checked line 14                             | 4a, do NOT fill out or file Form 22A-                                                                                                                     | <b>2</b> .                         |                                            |                                            |
|                   | If you checked line 14                             | 4b, fill out Form 22A-2 and file it wit                                                                                                                   | h this form.                       |                                            |                                            |

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Form B 201A, Notice to Consumer Debtor(s)

In re Salvador Flores / Debtor

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found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filling fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The

Dated: 1012 12015

Salvador Flores

X Date & Sign

Dated: 10/24/2015

Attorney: Laura R. Caputo

Record # 650246